

The Evlogitaria for the Reposed

Plagal of First Mode

Basil Crow

Ἡχος λ π ῥ Πα ρ ρ

B
(K)
(Δ)
(K)
x
q

less - ed art Thou, O Lord, teach_ me Thy stat-utes.

T^(K) he choir_ of the Saints hath found the Well-spring of life, and
_^(Δ) _^(K) _^q _ the Door of Par - a - dise; I, too, have found the way by means_ of re -

- pent - ance; I am _ the lamb that was lost. Call me back a - gain,

O Sav - iour, and save_____ me.

B
(K)
(Δ)
(K)
x
q

less - ed art Thou, O Lord, teach_ me Thy stat- utes.


 e that preached the Lamb of God, and like lambs your-selves did


 suf-fer slaugh-ter, and were trans-lat-ed to a life that ag-eth not,



 O Saints, and is eternal: earnestly beseech Him, O Mary



 - tyr's, and im - plore that we be grant - ed loos - ing from debts.

Bless - ed art Thou, O Lord, teach_ me Thy stat - utes. x
q

Ye_ that have walked the nar - row and af - flict - ed way in
 life, y' and have tak - en up the Cross_ as a yoke, and have fol - lowed Me
 in faith: x
q come ye and en - joy the priz - es y' and ce - les - tial crowns
 that I_ have pre - pared for_ you. x
q

Bless - ed art Thou, O Lord, teach_ me Thy stat - utes. x
q

An im - age am I of Thine in - ef - fa - ble glo -
 - ry, y' e - ven though I bear the scars of stum - blings. x
q Have pit - y on
 Thy crea - ture, O Mas - ter, y' and pu - ri - fy_ me by Thy com - pas -
 - sion; x
q and grant_ un - to me that longed - for fa - ther - land, mak -
 - ing me a - gain a cit - i - zen of Par - a - dise. x
q

Bless - ed art Thou, O Lord, teach_ me Thy stat - utes. x
q

O f old— Thou didst fash - ion me out of noth - ing and
 didst hon - our me with Thy di - vine— im - age; but be - cause of the trans -
 - gres - sion of the com - mand - ment, Thou didst re - turn me— a - gain
 to the earth— from which I was tak - en. Re - store me a - gain to— Thy
 like - ness that I may be re - fash - ioned in that an - cient beau -
 - ty.

B less - ed art Thou, O Lord, teach— me Thy stat - utes.

D o Thou grant rest, O God, un - to Thy serv - ants, and ap -
 - point a place— for them in Par - a - dise, where - in the choirs of
 Saints, O Lord, and the right - eous shall shine forth as lu - mi - nar - ies.

To Thy serv - ants that have fall - en a - sleep do Thou grant rest, o -
 - ver - look - ing— all— their of - fenc - es.

G^(K) lo - ry to the Fa - ther, and to the Son, and to the Ho - ly

^(K) Spir - it. x
q

L^(K) et us praise the Tri - nal Ra - di - ance ^(Δ) of the One Di - vin -

^(Δ) - i - ty pi - ous - ly, while cry - ing: ^(K) Ho - ly art Thou, O Be - gin - ning - less

Fa - ther, ^(Δ) Co - be - gin - ning - less Son, and Di - vine Spir -

^(K) - it. Do Thou en - light - en us who wor - ship Thee with faith, and ^(K)

^(M) snatch us a - way from the e - ter - nal ^(K) fire. x
q

B^(K) oth now and ev - er, ^(Δ) and un - to the ag - es of ag - es. A -

^(K) - men. x
q

R^(K) e - jice, O mod - est one, who didst give birth ^(Δ) un - to God ^(K) in

the flesh for the sal - va - tion of all, ^(Δ) and through whom the race of

^(Δ) man hath found sal - va - tion; ^(K) through thee may we find ^(K) Par - a -



 - dis-e, O pure and - bless-ed The-o - to - kos.



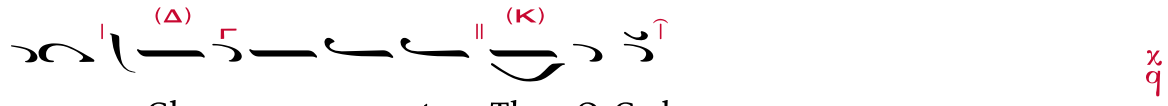
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 Glo - ry to Thee, O God.



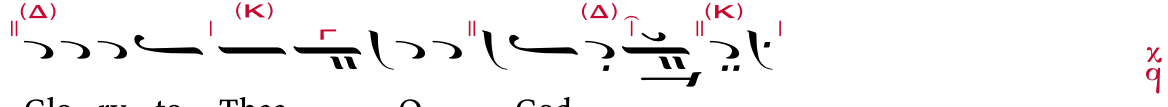
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 - a. Glo - ry to Thee, O God.



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 Glo - ry to Thee, O God.