

# Katavasia of the Presentation

Third Mode

Adapted from Macarius the Hieromonk by Basil Crow

Ἦχος ἰβ Γα

**O** The - o - to - kos, \_\_\_\_\_ thou \_\_\_\_\_ hope \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ all \_\_\_\_\_ Or \_\_\_\_\_

tho - - dox \_\_\_\_\_ Chris -

- - - tians: keep \_\_\_\_\_ and shel -

ter and \_\_\_\_\_ pre - serve \_\_\_\_\_ them \_\_\_\_\_ that \_\_\_\_\_

\_\_\_\_\_ set \_\_\_\_\_ their \_\_\_\_\_ hope \_\_\_\_\_

\_\_\_\_\_ in \_\_\_\_\_ thee. \_\_\_\_\_

**I**n the shad-ow and let - ter \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ Law, \_\_\_\_\_ let

us the faith - ful \_\_\_\_\_ con - tem - plate \_\_\_\_\_ a \_\_\_\_\_ pre - fig -

ur - \_\_\_\_\_ ing: \_\_\_\_\_ Eve - ry male \_\_\_\_\_ child \_\_\_\_\_ that o -

pen - eth the \_\_\_\_\_ womb is ho - ly un - to

God. There - fore do we mag - ni - fy the

first - born Word, the Son of the

Fa - ther Who is with - out be - gin - ning,

the first - born Child of a Moth -

er who hath not known wed - lock.