

# The Stichera of Pascha

*Plagal of First Mode*

Basil Crow

Ἦχος λ̣ π̣ ὁ Πα̣ ρ̣ χ̣

**L**<sup>(Δ)</sup> et God a - rise and let His en - e - mies be scat - tered, <sup>(κ)</sup> <sub>x q</sub>

<sup>χ</sup> and let them that hate Him flee from be - fore His face. <sub>x q</sub>

**A**<sup>(Δ)</sup> sa - cred Pas - cha hath been shown forth to us to - day; <sup>(κ)</sup> <sub>x q</sub>

new and ho - ly Pas - cha, a mys - tic Pas - cha, <sup>(Δ)</sup> <sub>x q</sub> an

all - ven - er - a - ble Pas - cha, a Pas - cha that is Christ - the -


Re - deem - er; <sub>x q</sub> a Pas - cha that is spot - less, a Pas - cha that

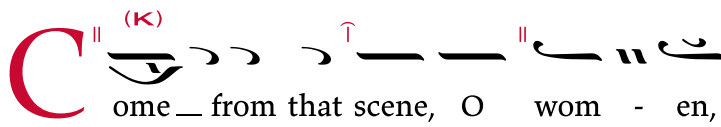
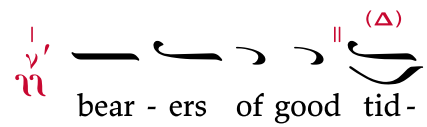
is great, <sub>π'</sub> a Pas - cha of the faith - ful, <sub>x q</sub> a Pas -

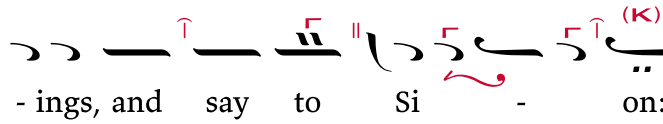
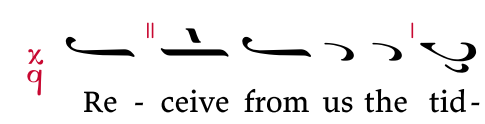
cha that hath o - pened to us the gates of Par - a - dise, <sub>x q</sub>

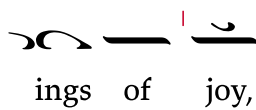


a Pas - cha that doth hal - low all the faith - ful. <sup>(M)</sup> <sup>(κ)</sup> <sub>x q</sub>

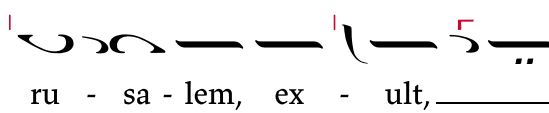

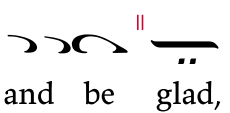
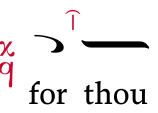
**A**<sup>(Δ)</sup> s smoke van - ish - eth, so let them van - ish; <sup>(κ)</sup> <sub>x q</sub> as wax <sup>(Δ)</sup> <sup>(κ)</sup> <sub>x q</sub>

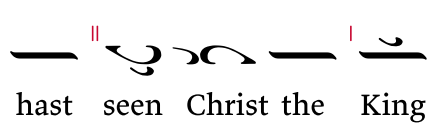

||  || x  
q  
melt - eth be - fore the fire.

**C** <sup>(K)</sup>  <sup>(Δ)</sup>   
ome - from that scene, O wom - en, bear - ers of good tid -

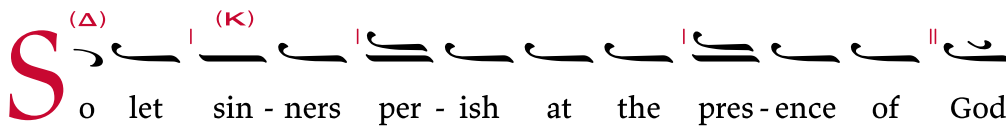
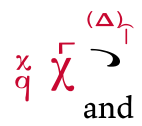

 <sup>(K)</sup>   
- ings, and say to Si - on: Re - ceive from us the tid -

 <sup>(Δ)</sup>  <sup>(K)</sup>   
ings of joy, of the Res - ur - rec - tion of Christ. O Je -

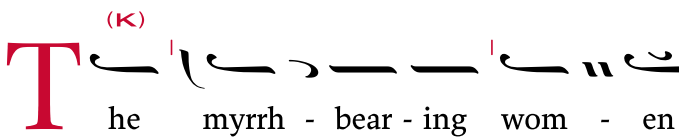

 <sup>(Δ)</sup>  <sup>(K)</sup>  <sup>(Δ)</sup>   
ru - sa - lem, ex - ult, dance, and be glad, for thou

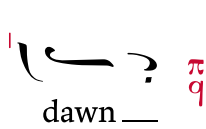
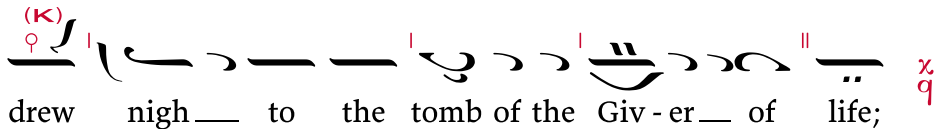
 <sup>(Δ)</sup>  <sup>(M)</sup>  
hast seen Christ the King as a bride - groom come forth - from

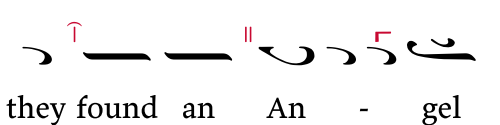
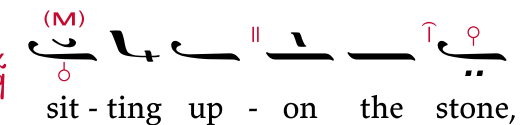
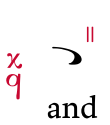
 <sup>(K)</sup> x  
q  
the sep - ul - chre.

**S** <sup>(Δ)</sup>  <sup>(K)</sup>  <sup>(Δ)</sup>   
o let sin - ners per - ish at the pres - ence of God, and

<sup>(K)</sup>  x  
q  
let the right - eous be glad.

**T** <sup>(K)</sup>  <sup>(Π)</sup>   
he myrrh - bear - ing wom - en at the - break - of -

 <sup>(K)</sup>  x  
q  
dawn - drew nigh - to the tomb of the Giv - er - of life;

 <sup>(M)</sup>  <sup>(K)</sup>   
they found an An - gel sit - ting up - on the stone, and

he, ad - dress - ing them, \_\_\_\_\_ in \_\_\_\_\_ this man - ner did say: Why seek  
 \_\_\_\_\_ ye the Liv - ing a - mong the dead? Why mourn \_\_\_\_\_  
 ye the In - cor - rupt - i - ble a - mid cor - rup - tion? Go, pro - claim  
 \_\_\_\_\_ it un - to His dis - ci - ples.

**T**his is the day which the Lord hath made; let us re -  
 joice \_\_\_\_\_ and be glad there - in.

**A** Pas - cha of de - light, \_\_\_\_\_ Pas - cha, the Pas -  
 cha of \_\_\_\_\_ the Lord, an all - ven - er - a - ble Pas - cha hath dawned  
 for us, a Pas - cha where - on let us em - brace one an - oth - er  
 with joy. O Pas - cha, \_\_\_\_\_ ran - some from sor - row! To -  
 day \_\_\_\_\_ Christ - hath shown forth \_\_\_\_\_ from the tomb as from a bri - dal cham -  
 - ber, \_\_\_\_\_ and hath filled the wom - en with joy, \_\_\_\_\_ say - ing: Pro -

claim — it un - to the A - pos - tles.

x  
q