

# Theotokion

Second Mode. When he took Thee

Basil Crow

Ἦχος Δ΄

**A** ll \_\_\_\_\_ those \_\_\_\_\_ who \_\_\_\_\_ with \_\_\_\_\_ faith flee \_\_\_\_\_  
un - to \_\_\_\_\_ thee, \_\_\_\_\_ with \_\_\_\_\_ thy might - y hand dost  
\_\_\_\_\_ thou - shel - ter, O pure one, \_\_\_\_\_ as \_\_\_\_\_ thou art -  
\_\_\_\_\_ good; \_\_\_\_\_ no \_\_\_\_\_ one else \_\_\_\_\_ have - we who - sin as  
a per - pet - u - - al in - ter -  
ces - sor \_\_\_\_\_ for us with God \_\_\_\_\_ in dan - gers - and -  
sor - rows, we \_\_\_\_\_ who have \_\_\_\_\_ been bur - dened  
down with our a - bun - dant \_\_\_\_\_ sins, Moth - er \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_ God \_\_\_\_\_ in \_\_\_\_\_ the \_\_\_\_\_ high -  
est. Where - fore, we all \_\_\_\_\_ fall down be - fore \_\_\_\_\_

\_\_\_\_\_ thee; \_\_\_\_\_ res - cue \_\_\_\_\_ us, \_\_\_\_\_ thy ser - vants, from ad -

ver - si - ties. \_\_\_\_\_