

Ode One

Fourth Mode "Legetos"

Basil Crow

Ἦχος ἴστος Βϩ

I^(B) shall o - pen my mouth to_ chant and with the Spir - it shall
I be filled, and words shall I now pour forth un - to the Moth-
er and Queen; and I shall be seen in joy-ous ju - bi - la-
tion, ac - claim - ing ex - ult-ant-ly all__ of her won-drous deeds.

M^(B)ost Ho - ly Moth-er of God, save__ us.

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I be filled, and words shall I now pour forth un - to the Moth-
er and Queen; and I shall be seen in joy-ous ju - bi - la-
tion, ac - claim - ing ex - ult-ant-ly all__ of her won-drous deeds.

M^(B)ost Ho - ly Moth-er of God, save__ us.

O Christ's book en - dowed with life and clear - ly sealed with the
 Spir - it's grace, on see - ing thee, O pure one, the great Arch - an - gel
 cried out and ex - claimed: Re - joice, O ves - sel of re - joic - ing,
 through whom our first moth - er's curse ut - ter - ly is dis - pelled.

Most Ho - ly Moth - er of God, save us.

Re - joice, Vir - gin Bride of God, for thou art Ad - am's re - cov -
 er - y; re - joice, O all - blame - less one, thou art the death - knell of
 Hades, and the on - ly King's pure dwell - ing place and pal - ace;
 re - joice, fier - y throne of the on - ly Om - nip - o - tent.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly
 Spir - it.

Re - joice, O thou on - ly one who blos - somed forth the un - fad -

ing Rose; re - joice, for to thee was born the Ap - ple fra - grant and

sweet, for thou art, O Maid, the on - ly King's pure fra - grance;

re - joice, O un - wed - ded one, ran - som of all the world.

Both now and ev - er, and un - to the ag - es of ag - es.

A - men.

Otreas - ure of pu - ri - ty, re - joice, for from our most

griev - ous fall we rose once a - gain through thee; re - joice, O lil -

y most sweet, fill - ing faith - ful men with fra - grance, O pure

La - dy: O in - cense of peer - less scent, price - less and pre - cious

myrrh.