

# Ode Eight

Fourth Mode "Legetos"

Basil Crow

Ἦχος ἑτὸς Βδ

**T**<sup>(B)</sup> hree \_\_\_\_\_ guilt - less Youths cast in the fur - nace were saved \_\_\_\_\_ by  
the Off - spring which the The - o - to - kos bare, <sup>(Δ)</sup> then in fig - ure and in \_\_\_\_\_  
type, <sup>(Π)</sup> now in ver - y truth and \_\_\_\_\_ deed; <sup>(M)</sup> and He hath gath - ered all <sup>(Δ)</sup>  
the world, which cri - eth out in \_\_\_\_\_ chant: <sup>(Π)</sup> Ye works of His, \_\_\_\_\_ O  
sing the Lord's prais - es, <sup>(B)</sup> and ex - alt Him great - ly for ag - es and all  
ag - es. <sup>(B)</sup>

**M**<sup>(B)</sup> ost Ho - ly Moth - er of God, save \_\_\_\_\_ us. <sup>(B)</sup>  
**T**<sup>(B)</sup> hy womb \_\_\_\_\_ hath re - ceived \_\_\_\_\_ the Word and Mas - ter; thou  
held - est with - in thee Him Who doth sus - tain all things. <sup>(Δ)</sup> With thy  
milk, O most pure Maid, <sup>(Π)</sup> thou didst feed and nour - ish \_\_\_\_\_ Him <sup>(M)</sup> Who, by

|| ♪ || <sup>(Δ)</sup> || ♪ || <sup>(Π)</sup> ||  
a nod, doth nour - ish all the world; to Him we - chant: <sup>Δ</sup> Ye

|| ♪ || <sup>(B)</sup> || ♪ || <sup>π q</sup> || ♪ || <sup>Γ</sup> ||  
works of His, — O sing the Lord's prais - es, and ex - alt Him great -

|| ♪ || <sup>Γ</sup> || ♪ || <sup>Γ</sup> || <sup>6 λ</sup> ||  
ly for ag - es and all ag - es.

**M** <sup>(B)</sup> || ♪ || ♪ || ♪ || ♪ || ♪ || <sup>6 λ</sup> ||  
ost Ho - ly Moth - er of God, save — us.

**B** <sup>(B)</sup> || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ ||  
lest Mo - ses the proph - et did per - ceive — in the bush

|| ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || <sup>Δ</sup> || ♪ || ♪ ||  
— thy most won - drous child - birth's awe - some mys - ter - y; this too did

|| ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || <sup>(M)</sup> || ♪ || ♪ ||  
the god - ly — Youths <sup>6 λ</sup> once clear - ly de - pict of — old, as they stood

|| ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || <sup>(Π)</sup> || ♪ || ♪ || <sup>Γ</sup> ||  
in the flam - ing fire and were not burned there - by, O un - de -

|| ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || <sup>(B)</sup> || ♪ || ♪ || ♪ || ♪ || ♪ ||  
filed — and most ho - ly Vir - gin; hence, we all ex - alt — thee to ag -

|| ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || <sup>6 λ</sup> ||  
es and all ag - es.

**M** <sup>(B)</sup> || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || <sup>6 λ</sup> ||  
ost Ho - ly Moth - er of God, save — us.

**W** <sup>(B)</sup> || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ || ♪ ||  
e that by de - ceit — were once stripped na - ked are clothed —

with blest in - cor - rup - tion by thy bring - ing forth; though we sat in

sin's dark - night, through thee we have seen the light; for thou, O

Maid - en full of grace, art an a - bode of the Light. For this,

we chant and cry out thy prais - es, and ex - alt thee great - ly for

ag - es and all ag - es.

**G**lo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it.

**T**he dead are, through thee, O Vir - gin, quick - ened, for

thou didst give birth to Christ, the hy - po - stat - ic Life; they that were

be - reft of speech, through thee, are made el - o - quent; lep -

ers are cleansed, all mal - a - dies are cast a - way from us; the

mul - ti - tude of aer - i - al spir - its suf - fer - eth de - feat, O

sal - va - tion of all mor - - tals.

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λ

**B**oth now and ev - er, and un - to the ag - es of ag - es.

A - men.

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λ

**O** thou — who didst bear — the world's Sal - va - tion, through

thee — are we raised from earth un - to the Heav - ens' heights. Re - joice,

O all - blest Maid, for — thou art the shel - ter and de - fence, the wall

and ram - part, O pure one, of them that cry in — chant: Ye

works of His, — O sing the Lord's prais - es, and ex - alt Him great -

ly for ag - es and all ag - es.

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