

Why do ye mingle myrrh with
 tears of com - pas - sion, O ye wom -
 - en dis - ci - ples? The ra - diant an - gel
 in the grave ad - dressed the myrrh - bear -
 - ing wom - en: Be - hold the grave and
 ex - ult, for the Sav - iour hath a - ris - en from the
 sep - ul - chre.

Bless - ed art Thou, O Lord, teach me
 Thy stat - utes.

At ear - ly morn, the myrrh - bear -
 ers has - tened to Thy sep - ul - chre with
 lam - en - ta - tion; but an an -

gel came to them and said: The time for sor-row

is end - ed; weep ye no long - er. And

tell the a - pos - tles of the Res - ur - rec - tion.

Bless - ed art Thou, O Lord, teach me

Thy stat - utes.

The myrrh - bear - ing wom - en came

with myrrh un - to Thy tomb, O Sav - iour,

and they heard an an - gel say - ing

un - to them: Why do ye count the Liv -

- ing a - mong the dead? For, as God, He

is ris - en from the sep - ul - chre.

Glo - ry to the Fa - ther, and to the Son,

and to the Ho - ly Spir - it. x
q

W^(K)e wor - ship the Fa - ther, x
q

and His Son, and the Ho - ly Spir -

it, x
q the Ho - ly Trin - i - ty, one in es -

sence; and we cry out with the Ser - a -

phim: x
q Ho - ly, ^(M) Ho - ly, ^(K) Ho - ly art Thou,

O God. x
q

B^(K)oth now and ev - er, and un - to the

ag - es of ag - es. A - men. x
q

B^(K)y giv - ing x
q birth to the Giv - er

of Life, O Vir - gin, ^(M) thou didst res - cue Ad -

- am from x
q sin, and thou didst grant

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