

# “Joseph was amazed...”

«Κατεπλάγη Ἰωσήφ...»

*Theotokion from the First Set of Sessional Hymns at Sunday Matins, Fourth Mode*

Adapted from Peter the Peloponnesian by Basil Crow

Ἦχος Δε

Joseph was amazed \_\_\_\_\_ to \_\_\_\_\_ see \_\_\_\_\_ that which  
tran - scend - ed na - ture's bounds, \_\_\_\_\_ for with -  
out seed, thou, \_\_\_\_\_ O \_\_\_\_\_ Maid, \_\_\_\_\_ didst \_\_\_\_\_ both \_\_\_\_\_  
\_\_\_\_\_ con - ceive \_\_\_\_\_ and bear a \_\_\_\_\_ Child. \_\_\_\_\_ And he re - mem -  
\_\_\_\_\_ bered the blos - som - ing rod \_\_\_\_\_  
of Aa - ron, \_\_\_\_\_ the dew \_\_\_\_\_ up - on the  
fleece, \_\_\_\_\_ and the \_\_\_\_\_ un - burn - ing \_\_\_\_\_  
\_\_\_\_\_ bush \_\_\_\_\_ which \_\_\_\_\_ was \_\_\_\_\_ not con - sumed, \_\_\_\_\_ though  
it \_\_\_\_\_ was all \_\_\_\_\_ a \_\_\_\_\_ flame.

Thus, thy pro - tec - tor \_\_\_\_\_ and be - trothed \_\_\_\_\_

\_\_\_\_\_ cried, as he bare wit - ness \_\_\_\_\_ be - fore \_\_\_\_\_ the \_\_\_\_\_

\_\_\_\_\_ priests: A \_\_\_\_\_ Vir - gin \_\_\_\_\_ bear - eth,

and af - ter child - birth,

still re - main - eth \_\_\_\_\_ a Vir - gin.