

“With what fair crowns...”

«Ποίοις εὐφημιῶν στέμμασιν...»

Stichera at “Lord, I have cried...” for the Apostles Peter and Paul (June 29), Second Mode

Adapted from Father Constantine Papagiannes by Basil Crow

Ἦχος Δι

With _____ what fair crowns of praise shall we crown bless-
- ed Pe - ter _____ and _____ Paul _____ the _____ A - pos - tles?
Who, af - ter the bod - y were far a - part, yet in the Spir -
- it were bound _____ as _____ one; the fore - most a -
- mong the _____ God - pro - claim - ers: the one _____
as _____ the lead - er of _____ the ap - - os - tol -
- ic _____ choir; the oth - - - er as hav - ing
la - boured more _____ than all _____ the _____ rest. For
they are crowned with _____ the lau - rels of im - mor - tal _____

glo - - ry, as is tru - ly right _____ and fit -
 - ting, in Heav - en by Christ _____ our _____
 God, Who grant - eth great mer - cy _____ to _____ the _____
 world.

With _____ what beau - ty of hymns shall we _ praise bless -
 - ed Pe - ter _____ and _____ Paul, _____ the _____ A - pos - tles?
 Those wings of the knowl - edge of God Most High, that flew through -
 - out _____ all the far - - thest _____ parts and tru - ly
 were lift - ed up _____ to Heav - - en; _____ those hands _____
 _____ of _____ the ho - ly Gos - pel of _____ the grace _____
 _____ of _____ God; those feet _____ of _____ the
 sa - cred preach - ing of _____ e - ter - - nal _____

|| truth; those might - y riv - ers ____ of wis - dom and the
 || Cross - 's ____ branch - - es where - by all de - mon -
 | - ic con - ceit hath been o - ver - thrown ____ by ____
 | ____ Christ, Who grant - eth great mer - cy ____ to ____
 | the ____ world.

With ____ what spir - it - ual songs - shall we - laud bless - ed
 || Pe - ter ____ and ____ Paul? - Those ____ two ed - ges of
 ____ the Ho - ly Spir - it's ____ most dread - ed ____ sword, - which have
 ____ both slaugh - tered ____ all god - less - ness, with - out ev -
 ____ - er there - by ____ be - ing blunt - ed; the fa - -
 || - mous ____ and right re - splend - ent or - - na - ments ____
 | of ____ Rome; the glo - - ry ____ and ex - ul -

|| ^(Δ) | | | | ^(Γ) | | | | | ^(Δ) |

- ta - tion of _____ the world _____ en - - tire; God -

| | | | | | | | | | | | | | |

- grav - en spir - it - ual tab - lets of New Cov - e -

|| | | | | | | | | | |

- nant _____ grace, which were hand - ed down _____ in Si -

| | | | | | | | |

- on when sound - ed forth _____ by Christ _____ our _____

| | | | | | | | | | | |

God, Who grant - eth great mer - cy _____ to _____ the _____

|

world.