

“With what fair crowns...”

«Ποίοις εὐφημιῶν στέμμασιν...»

Stichera at “Lord, I have cried...” for the Apostles Peter and Paul (June 29), Second Mode

Adapted from Peter the Peloponnesian by Basil Crow

Ἦχος Δι

W^(Δ)ith _____ what fair crowns of praise _____ shall _____
_____ we _____ crown bless - ed Pe - ter _____ and _____
Paul _____ the _____ A - pos - tles? Who, af - ter the bod -
- y were _____ far _____ a - part, yet in the Spir -
- it _____ were bound _____ as _____ one; the fore - most a -
mong the God - pro - claim - ers: the one _____ as the lead - er
of the _____ ap - os - tol - ic _____ choir; the _____
oth - er as hav - ing la - boured _____ more than all _____ the -
_____ rest. For _____ they are _____ crowned with _____ the lau - rels

of im - mor - tal_ glo - ry, as is tru -

- ly right_ and_ fit - ting, in Heav - en

by_ Christ our_ God, Who grant - eth great mer - cy_ to_

the_ world.

With_ what_ beau - ty of hymns_ shall_

_ we_ praise_ bless - ed Pe - ter_ and_

Paul, the_ A - pos - tles? Those wings of the knowl -

- edge of_ God_ Most_ High, that flew through -

out_ all_ the far - thest_ parts_ and tru - ly

were lift - ed up_ to Heav - en; those_ hands_ of the ho -

ly Gos - pel_ of the_ grace_ of_ God;

those feet_ of the sa - cred preach - ing_ of e - ter -

nal_____ truth; those might - y riv - ers_____ of wis -

dom and the Cross - 's__ branch - es where - by all -

_____ de - mon - ic_____ con - ceit hath been

o - ver - thrown by - Christ, Who grant - eth great mer - cy__ to_____

_____ the_____ world.

With_____ what__ spir - it - ual songs_____ shall_____

we_____ laud bless - ed Pe - ter and - Paul? Those_____

two ed - ges of the Ho - ly Spir - it's most_____

dread - ed_____ sword, which have both slaugh - tered

all god - less - ness, with - out ev - er there - by

be - ing blunt - ed; the__ fa - mous and right re - splend -

ent_____ or - na - ments_____ of_____ Rome; the glo -

ry and ex - ul - ta - tion of the world en -

- tire; God - grav - en spir - it - ual tab - lets of New

Cov - e - nant grace, which were hand - ed down

in Si - on when sound - ed forth by Christ

God, Who grant - eth great mer - cy to the

world.